PAREERY FOR THE PEOPLE

AFRICA GEDEEMED Liset night, as in a vision, I baheid a distant land, Strange Craits and flowers ab And sunitiet golden cend.

A land of enow-capsed mountains Of rainbow water fall, Ena well'd shall of the Genert. Esemed brooding over all.

Elit'white riveted attention And to surprise save place. in myery city and village. I can the that man's tace.

As they swifts the globuling capthe Wills others of more tender years Carifully laid the harvest by.

Neath the shade of stately raims In the glow of the setting sun. They rested from their labors,

Anon. in the great cities, Toward buildings of stone sail, Where, black men made laws. That gave democracy to all

I esw, where the scabpard lies. This while gons large whichful even

Far. away in the distance

Afort in the tronto Deepe. A banner of tri-color seen, The emblem of redemption, The red, black and green

and inland, or the plains. mighty heat of the legiona Drilling day after day.

Buyildered I mared about me. As if in Answer to my query.

I heard a voice unseen.

Enough of strike has been et Ethiopia show the nations How to dwell as Christian men.

As the voice ceased speaking. Esturated to earth it memed.
Ent many God in His goodness.
Hed shown me Africa redeemed.

The half half.

BELIEVING

if today you're tired and weary Wild the bessy load at time. With siliction, crief and strife, first first simply sing and pray. Just the it often till you would, All gris fears would not away, OHARLES IL D. ESTO.

THE U. N. L A. SPIRIT By IL GLIZABETH DOWDEN A father month God averagave The man fich is poon the or slave. We greater cause than we now own will get by or wan ever known. Time has payer fostered and no before.

Grant us the spirit all the way That permenter the hearts today Di our leader and his council. Heat Of selfish desires and valo concell 35 wall overcome as not mata.

That strength knd will to follow on That shall hold our fathle minds upo Will land that the sat for tis all-That will stand and never fall-He bore heresteril and evermore Ma this our private talk ber and cor

Bon libes Cays and Collegelicus of us-

The light wasther priest of five and malt the free hearts that that like cleakes appen are possible prime and players.

con an illula somethers with the con-With the Imagence as our anchos

With in higher and our anchor in case, the office of agricultur shall be sure and agricultur shall be sure and agricultur shall be sure and agricultur and outpourings.

The course of our sured of the outpourings of the course of the course

ENTRIBUTE TO THE HOH.

MARCUS CARVEY. Openings men of Desiry, his soul is things bring like I would be paintly though I set the passes sing. I hear the thunder of the voice Ag it solden through near; with the profiting rejoice and oner up a prove.

Althoropoon, form of Pentiny, the first to desire the property of the property

The second secon

O world of abort farewell farewell l liste, I hate with you to dwell. You've taken all that's good in ma You have not shown me sympathy; And now I'm stranged on the way. You've passed me-end without delay

save for heart and time to you Belleving you were just and true; I left my books, I left my God, the path my father trod. I left them all—the waves of blue, O world of sport, tinjust, untrue

My loving aunt beyond the sea And little eister, dearly kind, Whose prepare and kisses cheered mind.

I left unguarded in the fold That I might gain your cursed gold.

And now what have I gained but woe You've changed your "faithful" friend to for. You would not spare the alightest

No longer with you can I dwell. sport, farewell, farewell! CHARLES H. D. ESTE.

LEGIONS OF HONOR egions of Honor, do not be dismayed But onward march to heed Ethiopha's

need not be discouraged effeld. Because the Captain shields

and If I have cheered the weary slave watches all Now listen, legions, you must not for

get
That such a cause is justifier which you fight— To salve our latthers' tand him branes archagt. And racial hatred crush with innate might

When cannons bugo like distant thunders roar

And hazonets charge like lightning swift and fast,
Think bif the victims who have slept before. And onward press before the foe is

CHARLES H. D. ESTE. THOUGHT corrow with you day by disy.

My heart is tender, kind;

Oft in my dreams I hear you pray
With bruised and painful mind. know you feel distressed and tone As moments come and go.

I know your face is rudely worn

With flory lines of wos. But never thind how drear your days And Providence, in His own way,

Will fix on you his eyes. CHARLES H. D. ESTE. 53 McTavish St., Montreal,

WHO EPHRAIM WAS In reply to inquirers, would say that the Ephraim to whom I refer in my postic compositions is a creature of my imegination, and I use the name to personify or typity the Ethiopian or "Negro" race. He was the second son of Joseph. Jacob's blessing descended

Enforath, Vilme 46:20). The history of Ephreim is sot forth in the book of House from the lifth to the folirisently counter, which tells of his departure from the true faith and his prophetio, return to God. Of fifty years or more to mourn. We have risen from the depths:

THE BAVING BLAVE It to the slave who taught my thow To find my may to God— if the siave shore sires have fed the state

.Lor e'nam ethiw ent tist bnA -

O trust the wisdom of the race tions: Achieved and solidies and They see with vision that tip Of think forefathers bought

And, Willibiethe stake constinted Their libe are teaching me How to forgive and tread the path With Christ of Galiles.

They saved me from the white man's

The clays-with tender arm ressed me unto his loving breast Utill my boart grew water

He saved his from the Aryan pridei viceped the Afric hand To fice Comorral's certain curse That hovers o'er this land. As doves return to evening bowers.

When my soul seems reports, to Epipein's rare love I first With all my form and wors. could not bear the cross alone

Unices (20 caving slave Walled with the in my painful path On this side of the ways.

BEAR BY LOVE TO AFRICA While you so on the befor ocean. When you sail coross the sea,
When you leave this land funder;
Dian he in your memory;
Let my thoughts attend your young.
De not leave them on the wave.
This them is your native country.
If I have spotten, true or heave.
Yell your attention, o'de the necke.
They are near and dear to him forten.
They are near and dear to him.
If the season and dearest the forten.
That the fame of my allegate.
If the dustry some and dearest end.
If the dustry some and dearest.
That try from hand of spicifies.
Where their diver is floody outlined.
This them I justle not in color; This there I will not in color the property and trein;
The District the second and the second and a major force a youth.

This I would be seed by built there

"I's your birthright, is it your own Given you by God alone? In the sabe which God bath gave Yes my heart is o'er the ways. Dearer than the race that prifes the We new Plegrots of the world have

ting to the second seco

bough I love my country dearly

On their color are the suns. The row on the Mile and Congo

Where, the ranks current curs O, I laye the sone and daughters, Reared beneath the tropic skil

If the wireless bore my manning.
They could hear affection's sight.

Of my spirit's warm desire, and reality's hand beckons

Ever for me to draw, nighter.

Like the key wind the wave.

full them I am not a sourger

That coats every word with honey

conceal the spirit's hate.

For weak Anglo-Saxon ways:

Tell them that I love Old Glory. But revere the Southern Queen.

Tell them not to trade their virtue

That our God might have the pra-

That my beart throbs warm with Gar-

For the Red the Black and Green.

Where the heart and clime is grand

Pride and pomp would never miss ma

For such virtues they deem weak.

Bear my love to Egypt's daughter,

It would read I crave your love.

\$235 Wentworth avenue. Chicago, Ill

LINES TO J. HUNTER

When dreamless slumber senis my

Ah! happy days have come and gone

Since we clasped hands in fancy's realm

We've breathed the air of Paradice,

The oars when Paradise was blest,

When soft flowed Gihon's tide.

dream in Ephraim's arms;

Nor captor save the stare that hold

When Tancy comes at twilight hour, Then Ephraim and I

Row where the white cures never man Fair Ethiopia's sky.

Upon that ancient stream

That clasps to its impassioned breast

Where winds from white realms blow

\$333 Wentworth avenue, Chicago, Ill.

THE VOICE OF THE NEGRO

BY J. AUBREY CARPENTER

Firm for our rights we stand,

And trinis and tribulations

Men' must to victory assend.

Until the goal is reached;

We have had many noble men

And call of liberty and right;

our might.

Though many burdens we have

Yet we have always comprehended

Who have never thought of giving

The victory won for our righteous

We stand firm, for we have heard the

And battle and fight we must if to Freedom's call we must answer with

ETHEL TREW DUNLAP.

We cast our withered hones away

To captor there disturbs our rest-

No wind sighs captive woe:

In that historic land where God Breaks every captive tie,

When fancy woes, O dusky son,

Rare land of poet's dream.

Our souls enthralled all night,

Where there is never capter save

Perfumed with Sharon's rose;

Where Eve and Adam piled

Away from Paradise to lull

To flames of rosy light.

ETHEL TREW DUNLAP

Often hope tells me a story

That I yet shall clasp the hand

of the Afric son and daughter.

Count me as one of your color,

1 am lowly, simply speak-

Could I send a fleeting dove.

O'er the ocean with a message

Then let me go to rest,

My head on captive's breast.

I crossed the deep abysa

Of prejudice—on dusky brow To press contrition's kiss.

Beneath a love-lit sky.

Where classic Gibon flows.

In ancient Ethiopia,

eyes-

Dreaming does not quench the longin

That the pride which stung the slav

hilled my youth and aspirations

Sacred shall be our leader's head. Ananias let him pack with his wife upon his back. Had they fled as well as you, Peter

Like the glory of DuBols dying now upon the stara.

Poor old chap, we know him well; Bafore Garvey came upon the ecen he did excel.

But today, ains! ains! 'tween your gods

and Basiam's ass. Both were shelved long ago:

Come pow, say in language plain, What is that you seek to gain? Safe shall hold your dust and worth Loring Jeniyi and your shame.

These shall ever deathless he Phroughout all eternity, Vandal braggart coward you. Tyrant of the darkest hue.

LIONEL OXLEY

208 West 141st st, New York City

MORE THAN PEACE By THOMAS MILLARD HENRY

The life of peace; but, oh the strife Of Striving for some noble aim

Brings more than peace, it brings us

OUR RACE LEADERS

Our much-heralded race leaders

who this time last year were yelling

with all their might in advocacy of

the Republican cause before the vot-

ing public, ought to find in President

Harding's recent statements a great

opportunity to come forth and demon-

strate to the ranks their real ability

The President is reported to have

said that "he would appoint no col-

cred man to an office in the South."

and value as leaders.

CONTEMPORARY COMMENTS

WARN NEGRO PIREMEN TO LEAVE THEM JOES

Note Signed "K. K. K." Threatens All with Death

WEST POINT, Miss., Aug. 11-There seems to be a general movement on foot on the part of some organiza tion to distance of all Negro firemen porters and flagmen on trains operat ing into this city The Commercial Appeal correspondent came into posses sion of the following notice sent ou To Burton Blanks, Fireman M. & O

Railroad:

This is to advise you that we give you until the first of September to ised for the purpose of removing the Vegro from the railroad jobs, and we expect to do it if we have to get or your train at some water tank or other place and shoot you down like rabbits. We understand that you are the leade to tell the rest of the Negro firemen everyone that goes out on a train after Dee Allen and Porter Silas first

(Bigned) Thursday night the fireman on the Illinois Central passenger was shot just south of here about 25 miles. On account of this incident and the warning & Ohio Railroad, the authorities are expecting a great deal of trouble and are taking the necessary steps to mee

BRUCE GRIT'S COLUMN

त्र प्रकारक विद्यापुर कार्यक्रमा केर्या कार्यकार विद्याप्त कार्यकार विद्याप्त कार्यकार विद्याप्त कार्यकार विद्यापत

No one has yet accused Africa of festly registered in the office of Ellusius having malicious or felonious designs upon the lands and property of her neighbors, near or far away. The little tribal wars which aforetime were of the date, nullify, make of his effect this plodge and promise of God to the while the control of quite frequent occurrence were not et their patrimony in the name of his use of the more modern death-dealing royal master and by affixing the privy instruments employed by her highly civilized, enlightened and progressive weapons, even if it had been possible against black men would have been out of the question. If Africa is to use them at all, they will be used against white men who first conceived them, and Africe must better the instruction and to fluid a more expressive term than of an African aeroplane in action. For ber and to repay when the day of reckoning will have arrived than perhaps any one of the subject races save India. She is not however, forcing the for waiting, and genius is after all only great patience. She has waited thus far for over a thousand years, and has seen the rise and full of the ambitious allen who has invaded her shores, seen his bones bleaching on her hot sands, from Liberia on the west to the farthermost point on the north. She has cities and to whiten the dark spots in South Africa, where Nature with inv ish hand has transformed them into a veritable Garden of Eden.

But these have only been transitory emporary, illusory and have been blotted out and are become a memor. aliens of Europe have made to convernot been complete successes. They give ballot, for he realizes that many of the bility, because their foundations rested upon shifting sands, and the titles of the Citizen to state that he is through ills under which he suffers can be the white nations who claim ownership to its broad acres are only the thief and he is determined to have it or know the reason why. He considers and robber's right, which they cannot successfully defend in the great court prior claim to these acres, granted to them when creation dawned by the King of all the earth, who set metes and bounds to all the nations and races after the dispersion, and gave to Afri cane the land called Africa. No matter what Europeans now in

say or do, they will ultimately have to get out of Africa, either through or the "noisome pestilence that walk oth by noonday." Men cannot success fully or for long match their ingenuity against the will and the purpose of the metes and bounds geographically of all as the land that became Host to the Son of God, when Shem and Japheth sought His life. There is absolutely no justification for the white occupation of Africa-no moral reason, no legal and it is seen in the development of Rhodesia, the Kimberly diamond and gold mines on the south and Lagos on the west coast of Africa, which white government and private capital are morely developing for the Africane who white man and are taught the signifimoving day comes for the white squatally stretches forth her hands unto treatment that the colored people of God white men the world over will have a newer vision of Africa and Africans controlled the government of this coun- and a broader definition of meum o tuum. The law of contracts and the rights of the parties to the second part drawn, craftily executed and dishon-

has said through the mouth of the Prophet Izaiah, 18:11: "And I will punish the world for their svil and the wicked for their iniquity, and I will cause the arrogance of the proud to cease, and I will lay low the hanchttmore precious than pure gold: even a man than the golden wedge of Ophir, Therefore I will shake the heavens and the earth shall remove out of her place in the wrath of the Lord in the day of His flerce anger, and it shall be as the chased roe and as a sheer that no man taketh up. They shall every man turn unto his own land." The Almighty has gets. But men and nations not infrein power and with prosperity, and then He puts on the stop clutch and brings the chariot to a slowdown, and He may cause a tire to blow-out, and thus time cause concentration, or permit his chariot to dash against a wall and break the rider's leg or crush his skull So that in his moments of lucidity and reflection he will ask himself the worldold question: "What is man that Thou nouldst be mindful of him or the Bon of Man?" etc.

EDWARD HEIL TO LEAVE KEY WEST Edward Heil, who has been one of

the leading spirits in the colored sociwith that organization and that he in-tends to leave Key West for Tampa next Tuesday or Eriday, and will no He requests us to say that his mo-

tives have been misunderstood and principles which he really does not advocate. In order to avoid further trouble, he says, he is willing to leave the city just as soon as he can arrange to take his family to Tampa. He also stated that other leaders of

the U N L A would probably leave town very soon.—Key West Citizon.

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will be convinced. notter can take

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MORE TRUTH THAN POETRY

SONG OF THE RYE I was made to be enten.

And not to be drank, To be threshed in a barr, Not soaked in a tank come as a blessing, When put through a mill. As a blight and a curse

When run through a still. Make me up into loaves. Your children are tod: But it into drink. I will starye you instead

I am a cervant the eater shall rule, In drink Lam master, The Crinker a foot EDMUND SAMUEL LED, Paget, Edet Bermude.

TO MADEREKIN DENIYI ederekin Deniyi, now be frank an

trus, Tell his 'lis this ecoundrel you, You have grown so strange of late Full of rancour sploen and hate.

Loing now your only friend Cornegs seeins your only end; Is it madness to the brain Yell in planty and one transret. Awaite Four Epoke of Resident

timore along that his mos shall be And that gay we emplained.
Vited you and or the posts or the

Then a filer him coming and its little bridge, and the planet and the him free water.

And may drive you treed here trees absolute things of the first water.

And the planet is a first water.

the ballot is going to be carried to his number of States, they can throw an election by solidifying their vote. If blood is thicker than water, the future elections in these Northern States wil prove the Negro's ability to co-operate good of the race. This policy of the present Administration must not go

Negro to secure his political and civil

twenty years to build up an or-

ganization to successfully overthrow the baneful influence that the Repub-

of the above named leaders will have

to pass off of the stage and new blood

will have to be enlisted. Loyalty is a

strong trait in the Negro. The Re-

Lincoln freed the slaves. The Negro

of today does not owe the Republican

betrayed every trust imposed in them.

this country have suffered. They have

President. Even the great Ropsevel

ice here in Washington began under

McKinley. The Republican party is in

As such he is determined to have the

remedied with the power of the ballot.

there is no just, honorable nor Consti-

tutional reason why he should not

The Negro's fight in the South fo

exercise this God-given right.

Five months of the President's administration has past and the record proves that this announcement is truly the policy of the present administra-Not a single Presidential appointment has been confirmed by the that of Honry L. Johnson for Recorder of Deeds for the District of Columbia and it has not been confirmed. He also said: "It seems to me tha the colored man of the South has his

ranks behind the white leaders of the The race has been insulted when it publican party has had that ever since Southern white leadership." Where is there a self-respecting Negro that wants to follow the leadership of Basparty anything. However, the Repubcum fitting of Verginia, Frank A. Lin- tienn party is indebted to the Negro are harms engined in nearly every country of North Carolina, Clark Grier of and it is very ungrateful to him for try of the work in the wisdom of the Georgia and Henry A. Parker of his loyalty. The sooner we learn this Louisiana? Therefore, we are putting the better will it be for us. They have it up to the old school Negro leaders to deliver or forever get down and The Republicans are responsible for all out. "Link" Johnson claimed that he the Jim Crow legislation and inhuman was going to do so much through Harding's administration, but when a young lady went to him in Auril to see about being placed in a position in the iry for the last sixty years, save the administrations of Cleveland and Wil-

postal department to which she had received an appointment, but was son. Forty-four years of Republican turned down when they found that she rule against sixteen of the Democrata, was colored, told her that it would be and these were scattering. Discrimthree months before he could do any-ination started under a Republican thing for her. That is an example of thing for her. That is an example of his ability to do "great things" for the was President when Okiahoma was admitted into the Union and the first law enacted was that for the separation of the races. Discrimination in the servis closed. Have you heard from him on these momentous questions? There is Fred R. Moore of the New York Age, Wm. H. Lewis, ex-Asst. Attorney General: Bishop W. T. Vernon, ex-Register of the Treasury: Charles W. Anderson, Gilchrist Steward and Whitfield McKinley, all of whom have posed and are posing as great political leaders. They are after mere jobs, pork and patronage far more than to render real, telling service to the race.

Any man that will accept a ilm-crow job under a "Lily White" Republican administration has little self-respect

and no racial consciousness whatever In addition to those already named there are other lesser lights over the country who are trying to make the local people believe that they sway much, political power and tenderation Among them are: Robert Jackson, Louis B. Anderson and Ossar DePries of Chicago, George W. Harris of New York, Amos Scott and R. R. Wright of Philadelphia, Harry Smith and Thomas Fleming of Cleveland, John R. Pollard and John Mitchell of Richmond, Va.; our own James W. Cobb and Walter Cohen of New Orleans.

What will these "leader" do to re-sent this supplies "Lair White" polley announced by the head of the G. O. P.7 The 1E.000.000 colored people in this country, are crying for relief and dellygrance. What leader or leaders will saily forth with the course of a Dougland in the detense of their moof If these, "leaders" have independent coincess, what the thing to express

Ar they there a plan, now is the time to severee it. It they have the course of friely conviction, not is, the time to demonstrate it and they will find the people with the them and ready to line up tor is long your to accomplish their co-

SEND NO MONERI EL CALLES DE LA CALLES SOLUTION DE LA CALLES DEL CALLES DE LA CALLES

complete control of both houses of Congress, and not one thing has been done to alleviate the colored people of are forced to endure. "Bob" Church, of Memphis, grew tired of the Republican promises and as soon as the National Committee adjourned in June, after cutting down Southern delegates left the Capital dis-gusted. "Link" Johnson should ask the President to withdraw his name for Recorder of Deeds; Perry Howard

Bottle of This FD E

ought to resign his jim crow job, and Chas. Cottrell would gain much by bids

ding adien to the Capital. Such action by these men would speak louder than words and would resound throughout the Republican party, telling Mr. Hays, Mr. Adams et al. that the Negro of tosingle thing, and that he is not going to be made a plaything. Courage, brothers, tate has decreed that you should act, and by so doing you will find the new Negro with you all over the country. We demand action. Resig-nations, withdrawals and home-goings: are in order. Who has the courses to make the move—The Washington Tribune.

F.I.T.S